



**Harborough District  
Council,**

**Hinckley and  
Bosworth Borough  
Council,**

**North West  
Leicestershire District  
Council,**

**Working in  
Partnership to provide  
better services...**

Meeting Committee	Leicestershire Partnership Revenues & Benefits Joint
Time/Date	3.30 pm on Thursday, 19 JANUARY 2023
Location	Council Chamber - Harborough District Council
Officer to contact	Rebecca Valentine-Wilkinson Email: <a href="mailto:rebecca.valentine-wilkinson@hinckley-bosworth.gov.uk">rebecca.valentine-wilkinson@hinckley-bosworth.gov.uk</a> Tel: 01455 255834

Councillor P Dann (Chairman)  
Councillor RD Bayliss (Deputy Chairman)  
Councillor R Ashmann

Councillor D Bill  
Councillor J Hallam  
Councillor K Lynch

## **Recording of meetings**

All persons present are reminded that the meeting may be recorded and by attending this meeting you are giving your consent to being filmed and your image being used. You are kindly requested to make it known to the Chairman if you intend to film or record this meeting.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

## **Use of mobile phones**

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

**LEICESTERSHIRE PARTNERSHIP REVENUES & BENEFITS JOINT COMMITTEE -  
19 JANUARY 2023**

**A G E N D A**

**1. APOLOGIES FOR ABSENCE**

To receive and note any apologies for absence.

**2. DECLARATIONS OF INTEREST**

Under the code of conduct members are reminded that in declaring interests they should make clear the nature of that interest and whether it is a disclosble pecuniary interest, registrable interest or other interest.

**3. MINUTES OF PREVIOUS MEETING (Pages 1 - 4)**

To confirm the minutes of the previous meeting.

**4. BUDGET SETTING (Pages 5 - 10)**

The report of the Section 151 Officer

**5. FINANCIAL PERFORMANCE REPORT (Pages 11 - 14)**

The report of the Section 151 Officer

**6. SERVICE PLAN (Pages 15 - 26)**

The report of the Head of Partnership

**7. PERFORMANCE REPORT (Pages 27 - 44)**

The report of the Head of Partnership

**8. FORWARD PLAN (Pages 45 - 46)**

To note the joint committee's forward plan.

**9. DATES OF FUTURE MEETINGS**

Thursday, 30 March 2023 – HBBC

Thursday, 6 July 2023 - NWL

**10. MATTERS FROM WHICH THE PUBLIC MAY BE EXCLUDED**

To consider the passing of a resolution under Section 100A(4) of the Local Government Act 1972 excluding the public from the undermentioned item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 3 and 10 (the public interest test) of Schedule 12A of the 1972 Act.

**11. CONFIDENTIAL ITEM**

Verbal update from the Head of Partnership